

### ሶበ

vel ሶቤ ፣ particula temporis; forma ሶቤ ፣ antiquitus usitator erat, posthac ሶበ ፣ communi usu recepta est, nisi quod ante pron. suff. ሃ ፣ forma ሶቤ ፣ semper conservata est. [Etymon perobscurum est. Qui eam (sicut 𐩦𐩣, 𐩦, 𐩣) e rad. pronominali propagatam statuunt, literam በ ፣ ex alia labiali transformatam, ē autem sicut in adv. ይእዜ ፣ አይቴ ፣ al. exponendum judicaverint. Ewald in Göttinger Gelehrte Anzeigen 1857 p. 1884 ሶበ ፣ (ሶብ ፣) primitivum substantivum (collato arab. مَبِيَّة) fuisse censuit]. **A)** adv. *eo tempore*, *tunc*, *tum*, *illico*, *confestim*, *statim*, rarius absolute, ut: ረኪቦ ፣ መጽሐፈ ፣ ሶቤ ፣ *literis inventis tunc* Sx. Mij. 6; Sx. Nah. 14 Enc.; Ps. 2,5; vel in enuntiatione relativa: እምአመ ፣ ነጻረ ፣ ሶቤ ፣ *ex quo tempore conspexit* Sx. Enc.; saepius addito pronomine demonstr.: ይእተ ፣ ሶቤ ፣ (ይእተ ፣ ሶቤ ፣ rom.) τότε Matth. 7,23; Matth. 9,6; Kuf. p. 136; εὐθέως Matth. 14,31 rom.; ሶበ ፣ ድጎረ ፣ ሞቱ ፣ *postquam mortui sunt* Lud. ex Enc.; vel pron. suff. ሃ ፣, sc. ሶቤሃ ፣ τότε Job 2,2; Job 33,16; Jes. 28,25; Jes. 58,8-10; Jes. 60,5; Jer. 22,22; Dan. 2,12; Dan. 4,16; Dan. 7,11; Prov. 3,8; Asc. Jes. 7,4; Asc. Jes. 8,21; εἶτα τότε Job 33,27; ἐν ἐκείνῃ τῇ ὥρᾳ Marc. 13,11; ወቀትር ፣ ሶቤሃ ፣ Joh. 4,6; εὐθέως Marc. 11,2; Matth. 14,22; Matth. 21,3; Job 2,2; Asc. Jes. 9,29; Asc. Jes. 9,41; ἑξαυτῆς Phil. 2,23; παραχρῆμα Act. 12,23; προσφάτως (*nuper*) Act. 18,2; ምዕረ ፣ አውሢአክ ፣ ሶቤሃ ፣ ፈጽም ፣ ቃለከ ፣ Sir. 35,8; ubi Graecus vocabulum respondens nullum habet Gen. 6,3; Matth. 2,14 al., ለሶቤሃ ፣ πρὸς καιρόν, *ad tempus* (exiguum) Luc. 8,13; እምሶቤሃ ፣ *inde* (ab eo tempore), *protenus* Hen. 89,20; Hen. 85,4. **B)** conj. ሶበ ፣ et {{DiL.1429} ሶቤ ፣} (ut Matth. 10,23 rom.; Matth. 11,23 rom.; Matth. 14,22 rom.; Luc. 6,22; Asc. Jes. 6,3; Asc. Jes. 6,8; Asc. Jes. 8,1 al.); 1) *temporalis* a) *quum*, *ut*, *ubi postquam* (ὅτε, ὥς, ἡνίκα, Part.), c. Perf., Gen. 11,31; Gen. 12,11; {DiL.0355} Gen. 30,1; 1 Reg. 8,1; 1 Reg. 9,11; Ps. 4,1; Jer. 44,11; 2 Esr. 14,1; 2 Esr. 16,1; Matth. 7,28; Matth. 9,25; Luc.

1,41; Luc. 1,44; Asc. Jes. 6,3; Asc. Jes. 6,8; Asc. Jes. 8,1 al.; 1 Reg. 18,3 ad particulam causativam prope accedit. b) *dum*, *cum*, *ut* ፣ c. Imperf., Gen. 27,34; Gen. 33,1; Gen. 37,25. c) *quando* vel *simulac*, c. Perf. (Fut. exact.) 1 Reg. 9,13; 1 Reg. 10,2; Ex. 13,11; Jes. 64,3; Ps. 2,13; vel c. Imperf.: ሶበ ፣ ይትሌዐል ፣ ሰማይ ፣ Jer. 38,37; Matth. 10,23; Luc. 6,22; Apoc. 4,9; crebro እስከ ፣ ሶበ ፣ *usque dum*, *donec*, ut Matth. 5,18; Matth. 5,26; Matth. 10,23; Matth. 14,22 (vid. እስከ ፣). d) *quamdium*, *donec*, *dum* Ps. 38,2; ሊተሰ ፣ ኢይሌውዘኒ ፣ ዝንቱ ፣ ሶበ ፣ ርኢክዎ ፣ ለመርዶክዮስ ፣ Esth. 5,13; ἡνίκα ἂν Prov. 6,22. e) de actione repetita: *quoties*, *quando*, vel *si quando* (ὅταν, ἴσ) raro c. Perf., ut Jud. 2,19; plerumque c. Imperf., ut Job 6,4; ሶበ ፣ ይልእክዎ ፣ Prov. 22,13; Ps. 48,17; Zach. 4,1; ሶበ ፣ ትጼሊ ፣ Sir. 7,10; Sir. 14,7; ተጋነይ ፣ ሶበ ፣ ትኤብስ ፣ Sir. 18,21; Sir. 18,24; ሶበ ፣ ይሥሐቅ ፣ አብድ ፣ Sir. 21,20; Sir. 23,9; Sir. 50,11; Hen. 73,3; Matth. 6,2; Matth. 6,5; Matth. 6,16; Matth. 15,2. – Praemisso በ ፣ significat: *est quando*, ut: በ ፣ ሶበ ፣ ይብል ፣ ποτὲ μὲν ἐρεῖ Jes. 41,7. – 2) *conditionalis* a) *si* in conditione simplice (ὅταν, ἕάν, εἰ): Matth. 5,11; 1 Joh. 5,2; Rom. 3,5; 1 Petr. 4,18; ሶበ ፣ ጸድቅ ፣ እምዕፁብ ፣ ይድጎን ፣ ረሲዕ ፣ በአይቴ ፣ ያስተርኢ ፣ Prov. 11,31; ሠናይ ፣ ለሰብእ ፣ ሶበ ፣ ይነሥእ ፣ አርዑቶ ፣ Thren. 3,27; ሶበ ፣ አንተ ፣ እንዘ ፣ ሰብእ ፣ አንተ ፣ ትትቀየም ፣ ሰብእ ፣ እፎ ፣ እንከ ፣ ትብሎ ፣ Sir. 28,3; sed hic particulae usus rarior est. b) creberrime: *si* c. Subj. (፣ንጋ ጋሪ), ubi significatur id quod sumitur non esse nec fuisse nec futurum esse vel saltem incertum esse. Apodosis adjecta particula እመ ፣ vel እም ፣ ἂν notari solet (ut: ሶበ ፣ ነገርከኒ ፣ እምፈነውኩከ ፣ Gen. 31,27); rarius omittitur, ut Gen. 3,11; Num. 14,2; Ps. 72,15; in protasi ሶበ ፣ nonnumquam suffixa particula ሁ ፣ intenditur, ut ሶበሁ ፣ ሖርከ ፣ ፍኖተ ፣ እግዚአብሔር ፣ እምነበርከ ፣ ለዓለም ፣ በሰላም ፣ Bar. 3,13; Matth. 24,43; Matth. 11,23 rom.; Hebr. 8,4; Job 31,5; Job 31,17 seq.; Ps. 43,22; (at ሶበ ፣ ታአምርኑ ፣ eἰ ἔγνων; 4 Reg. 2,3 est sententia ex interrogativa et conditionalis, cujus apodosis omissa est, mixta). Memorabilis est phrasis ሶበ ፣

አኮ ፡ እመ ፡ ኢ ፡ *si non* , ut: ሶበ ፡ አኮ ፡ እመ ፡ ኢኮንክ ፡ ብእሴ ፡ ልሂቀ ፡ አንተ ፡ እምጸአልኩክ ፡ ወእምሠሐቁ ፡ ላዕሌክ ፡ Rel. Bar.; Herm. p. 92. C.c. Perf. in protasi et apodosi: ሶበ ፡ (ዝንቱ ፡) ተገብረ ፡ እምለብሱ ፡ *si ( hoc ) factum esset, induissent* Luc. 10,13; Gen. 43,10; Job 4,12; Jes. 48,18; Jes. 48,19; Judith 11,2; 4 Reg. 13,19; Hez. 3,6; Ps. 50,17; Ps. 54,12; Ps. 54,13; 4 Esr. 6,39; Rom. 4,2; Rom. 7,7; Rom. 9,29; 2 Petr. 2,21; ሶበ ፡ ፈቀድኪ ፡ መንፈቀ ፡ መንግሥትየ ፡ እምወሀብኩኪ ፡ *si rogares – darem* Esth. 7,2; Jud. 8,19; Matth. 24,22; Matth. 26,24; Joh. 15,22; Gal. 3,21; vel c. Imperf. in protasi: እምጎየሰነ ፡ ሶበ ፡ ኢነሐውር ፡ *melius esset nobis, si nobis non eundum esset* 4 Esr. 6,44; Job 14,14; Prov. 2,20; Matth. 24,43; Rom. 4,14; vel sine verbo finito in protasi: ሶበሁ ፡ ሰብእ ፡ ውእቱ ፡ እምሐርነ ፡ ጎብረ ፡ ውስተ ፡ ዐውድ ፡ Job 9,32; ሶበሁ ፡ ብየ ፡ ጎይል ፡ እምኢምሀኩ ፡ ከኖፍርየ ፡ Job 16,5; Job 42,8; Sir. 27,21; Hebr. 8,4. 3) *optativa* (ኀ, εἰ), {{DiL.1429} *utinam* )}, c. Perf. ሶበ ፡ ሞትነ ፡ ὄφελον ἀπεθάνομεν Ex. 16,3; εἰ Jos. 7,7; ሶበ ፡ ኢተወለድኩ ፡ Sir. 23,14; Job 6,10; Job 27,7; c. Imperf. Job 6,2; Job 6,8; Job 16,21.

## Bibliography

### Revisions

- Leonard Bahr *root* on 14.2.2018
- Andreas Ellwardt *small correction* on 24.11.2017
- Andreas Ellwardt *fixed nesting* on 7.11.2017
- Andreas Ellwardt *after checking source, substituted the denomination of the first two nested meanings from 1 and 2 to A and B as generally done in other lemmas* on 7.11.2017
- Andreas Ellwardt *further correction to nesting due to previous error by Pietro who is typing this.* on 7.11.2017
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- Andreas Ellwardt *last updated txt file and doc file of Lexicon* on 19.4.2017
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