

ተሰምዖ

III,1 1) *nominari*, *appellari*, *nuncupari*, *dici* (nomine), *se nominari sinere* (Matth. 23,8; Matth. 23,11), *cognominari*: ተሰምዖ ፣ ስሙ ፣ Koh. 6,10; Eph. 1,21; አሕዛብ ፣ እለ ፣ ተሰምዖ ፣ በስምክ ፣ Sir. 36,17; ከመ ፣ ይሰመይ ፣ በስምዖ ፣ Jes. 41,25; Jes. 43,7; Jes. 48,1; ስምክ ፣ ተሰምዖ ፣ ላዕሌነ ፣ Jer. 14,9; Jes. 63,19; Jac. 2,7; vel c. Acc. Subj. : ከመ ፣ ተሰምዖ ፣ ስሞ ፣ ለእግዚአብሔር ፣ ላዕሌክ ፣ Deut. 28,10; Gen. 25,30 (Dillmann 1857 § 192,c); c.c. Acc. vel Nom. praedicati: 4 Esr. 10,23; እምዝ ፣ ትሰመዩ ፣ ሀገረ ፣ ጽድቅ ፣ Jes. 1,26; ተሰምዖ ፣ ትጉሃነ ፣ Kuf. 4; Gen. 17,5; Gen. 19,22; Num. 11,3; Luc. 2,23; ዘኢይሰመይ ፣ *ineffabilis* Asc. Jes. 8,7; ልብነ ፣ ድንግል ፣ ዘተሰምዖ ፣ ወናግ ፣ ሰገድ ፣ Epil. Ev. Joh. in ed. rom.; በግምባር ፣ ወተሰምዖ ፣ *re et nomine* Sx. 21 Haml. Enc. 2) *memorari*, *praedicari* Asc. Jes. 7,24-26; Rom. 15,20. 3) *nomine clarum*, *inclytum esse* : መካን ፣ ዘይሰመይ ፣ τόπος ὀνομαστός Jes. 56,5.

TraCES en

tasamya

Grébaut

ተሰምዖ ፣ *tasamya* III,1 ይሰመይ ፣ *cognominatus*, *nominatus fuit*, *être nommé*, *être surnommé* — ተባለ ፣ Ms. Roma, Biblioteca Nazionale Centrale di Roma, Orientale 134, p. 44. Grébaut 1952, 165

Leslau

ተሰምዖ *tasamya be named*, *be called* Leslau 1987, 504a

Bibliography

Revisions

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