

እንቢ

al., particula nolentis et renuentis, composita ex II እን : et praep. በ : c. pron. suff. Usu receptae sunt hae formae: 1) c. suff. I pers. (Sing.): እንቢ : et plerumque እንብየ : *non (est) in me* i.e. *nolo, recuso*; እንብየ : ብሂል : (opp. ኦሆ : ብሂል :) *nolle, abnuere, recusare*, ut: ወትቤሊ : እንብየ : ኢይሰምዕ : Jer. 22,21; Jer. 3,19 var.; Matth. 21,29; Jac. 4,7; እንቢ : በል : Lud. ex Hom. Joh. et e Libr. Myst; c. Acc. rei: ለእመ : ይቤሉ : እንብየ : ዘንተ : ነገረ : Jes. 8,20 vers. nov. 2) c. suff. II pers. Sing. et Pl.: እንብከ : vel እንቢከ : , እንቢክሙ : *ne (sit) in te, vobis!* i.e. *noli, nolite; absit a te, vobis!*, ut: ይቤሉ : እንብከ ፤ ኢትብሎ : ኦሆ : μή ἀχούσης καὶ μή θελήσης 3 Reg. 20,8; እንብከ : (v. እንቢከ :) እግዚአ : κόπασον δὴ Am. 7,5; እንቢክሙ : 1 Reg. 2,24. [Amh. እምቢ :]. {DiL.0773}

Bibliography

Revisions

- Leonard Bahr *root* on 18.3.2018
- Andreas Ellwardt *last updated txt file and doc file of Lexicon* on 19.4.2017
- Pietro Maria Liuzzo *exported from lexicon to XML* on 16.1.2017
- Pietro Maria Liuzzo *updated lexicon XML file adding nested senses* on 16.1.2017
- Andreas Ellwardt *updated txt file and doc file of Lexicon* on 22.11.2016